

[Saved by Grace](#)
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“I’m a sinner saved by grace.”
“I sin but we are saved by grace.”
“I’m a sinner just like you but we are saved by grace.”
“Sinning is a part of life. I’m just saved by grace.”
“I sin and fall but I’m saved by grace.”
“I sin everyday but I’m saved by grace.”

If you are saved what were you saved from?

You should no longer identify as a sinner but as a saint.

If you think everyone sins every day and that it is normal to sin then your religion is in vain.

If you are actively sinning and pursuing sin that is not salvation that is false religion.

When we are repentant than we find the things we once did, the sins we engaged in as evil.

Ephesians 4:10-16

He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ephesians 2:18-20 For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Ephesians 5:2-4 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savor. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: /but rather giving of thanks.

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